

THE ANDERSON FAMILY



JONATHAN, REBEKAH
VICTOR, RYAN, EMMA



CHURCH PLANTING MISSIONARIES TO MEXICO

Our Vision

“Our supreme desire is to exalt the name of Christ. We intend to do this through the training of future leaders by, serving others, life on life discipleship, and reproducing ourselves into others so that they may do the same.”

II Timothy 2:2

“And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.”



Evangelism



Establishing



Equipping

Jonathan's Testimony:

I have been blessed to have grown up in a Christian family my whole life!

One night when I was five years old, I was laying in my bed and realized that I needed to be saved. I knew as I was laying there that night, that if I died, I was not on my way to heaven. I knew that the only way was through Jesus Christ and that night my parents were able to lead me to the Lord!

After many years of playing baseball and that being my first priority, I came to find out that I was living a life for self and not for God.

God touched my heart while at the OG Summit in TN and that night I gave my life to be a missionary. After finishing my studies at Gwinnett Hall Baptist College and joining Macedonia World Baptist Missions, God has allowed me to spend over 4 yaers working with Spanish speaking churches. I am excited about starting our first church plant in Mexico City during the summer of 2014!

Rebekah's Testimony:

I grew up in a Pastor's home, and was the second of 8 children. I was saved at five years old during a missions conference at our home church. My dad was the Pastor there at the time, and I was in a class for the children taught by a missionary. The missionary took a few of us to a separate room where I accepted the Lord as my personal Savior.

When I was ten years old, my Parents surrendered to be missionaries to Mexico City. While we were there I learned Spanish, and worked with my family as we started a church. Five years later God moved us back to the States to work with Hispanics in the US, and I worked with my parents doing children's programs, nursery work, discipleship, and translation work. I met my wonderful husband, Jonathan while helping my parents with a new Hispanic church plant out of our home church. His heart for Mexico City is also my heart, and I look forward to seeing all that God is going to do alongside my husband.



Victor



Ryan



Emma Kate

OUR FIELD

Mexico City is one of the two largest cities in the world. Every day the population grows by 2,000 people; either by newborns or new residents. Mexico City is only 20 miles long by 20 miles wide with a population of over 30 million people.

The Catholic Church dominates all religions in Mexico City because it gives the Mexican people a false hope of gaining God's favor by good works. Mexico City is 90% Roman Catholic.

La Virgen de Guadalupe (the Virgin Mary) is the prominent image of the Catholic Church in Mexico. The Catholic faith believes that the dead are held in a place of suffering called purgatory.

La Santa Muerte (The Holy Death) is also a growing religion that is taking over cities. This for sure is demonic activity!

The Mexicans worship a Christ who is still hanging on a cross, but not the risen Savior that we know personally. There are a lot of physically poor people in Mexico City, but the greatest need that they have is to know Jesus Christ as their Lord and Savior!



RECOMMENDATIONS

Pastor Dr. T.P. Johnston, Jr.

Dear Pastors,

I am writing to present to you Brother Jonathan and Sister Rebekah Anderson. It has been my privilege to watch Jonathan grow up in our church, and in recent years, surrender his life to serve our Lord Jesus Christ in missions.

Over the last few years, God has done a work both in Jonathan and Rebekah's lives, breaking their hearts for the lost. Jonathan's heart is to minister in Mexico, a land of huge need in terms of receiving the Gospel. Jonathan has prepared himself, and is preparing himself to serve effectively. The Andersons have been approved as missionaries with Macedonia World Baptist Missions, and they certainly have the blessings and prayers of their pastor.

God's people of Calvary Baptist Church of Smyrna and I commend the Anderson family to you for your prayerful consideration for missionary support as they seek to obtain the necessary prayer and financial support to go to a field "white unto harvest."

Through Christ Jesus, God Run to Meet Us,

Dr. T.P. Johnston, Jr.

Pastor of Calvary Baptist Church of Smyrna.

RECOMMENDATIONS CONT...

Doug Huggins, Associate Pastor

Dear Fellow Servant,

It is an honor to recommend Jonathan and Rebekah Anderson, missionaries to Mexico City, as possible partners in your desire to thrust forth laborers into the whited harvest fields.

I have known Jonathan and Rebekah for more than ten years. With his family, Jonathan has attended his sending church, Calvary Baptist Church of Smyrna, for these years driving a distance of just under 50 miles one way. He has been faithful to every service, including revival and Missions Conference services.

Jonathan also faithfully attended a Preparation for Christian Service class that I taught for several years. He has led one of our Discipleship hour electives for a semester and participated in several missions trips. Once Jonathan surrendered to the Lord for missions, he has never lost that focus.

Rebekah is the oldest daughter of a former pastor of Calvary, but currently a missionary to Hispanics in the United States. She spent several years with her family as missionaries in Mexico City. I first got acquainted with Rebekah on a missions trip to Mexico City in 2000 where we went to serve with her family. Two years later my family returned to Mexico City to serve in the first Home Education Conference in Mexico City. On both occasions it was very evident to observe Rebekah's heart for the people, her love for Christ, and her desire to serve under her father's authority.

We are blessed to be the sending church for Jonathan and Rebekah. If I can answer any other questions, please feel free to call me at 770-432-0088.

Sincerely in Christ,

Doug Huggins,
Associate Pastor
Calvary Baptist Church of Smyrna, GA

RECOMMENDATIONS CONT...

Dr. Rene' Freret

Dear Pastors,

It is a great honor for me to recommend Brother Jonathan and Sister Rebekah Anderson as missionaries to Mexico. Jonathan and Rebekah have a great love for lost souls and are willing to devote the rest of their lives in reaching lost souls for Jesus in Mexico. This couple is one of the finest young couples that I know. Please do consider them for monthly support.

Dr. Rene' Freret

President and Executive Director of Bible Education And Missionary Service (BEAMS)

Dear Pastor,

I would like to share with you where we see the Lord working and how we see our family fitting into His plan to reach Mexico City with the Gospel message!

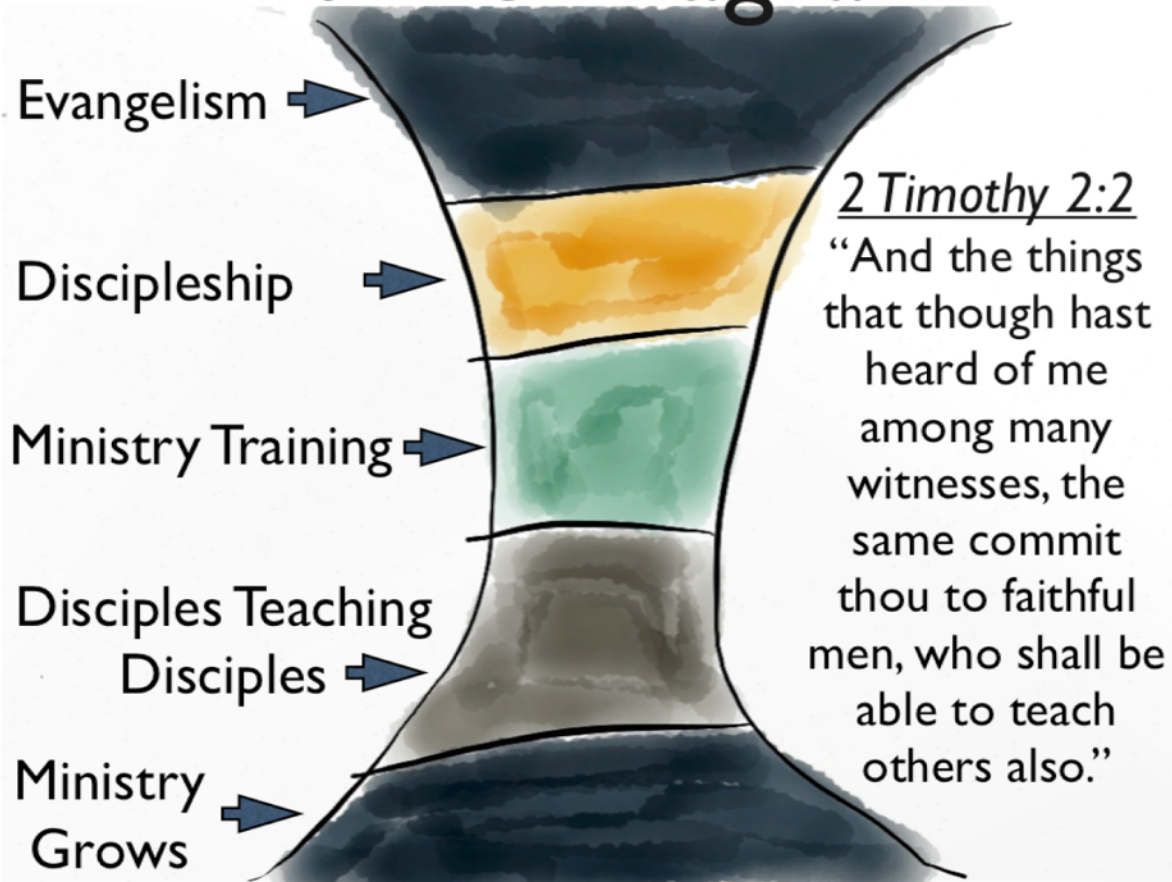
Below is a diagram of what we believe the Lord wants to do with our family, but also we see this laid out in the Bible not only in the life of Christ, but also in the life of Paul and his relationship with Timothy. Below the diagram I will explain in detail each step.

OUR MISSION AND PURPOSE:

“Our supreme desire is to exalt the name of Christ. We intend to do this through the training of future leaders by: serving others, life on life discipleship, and reproducing ourselves

into others so that they may do the same.” 2 Timothy 2:2

Funnel diagram



1. **Evangelism** – We believe with all our hearts that God would have us to reach out and see new converts saved. As you can see on the diagram, Evangelism is the biggest part and rightly so. This first step is where we will do all we can to get the Gospel message out to “whosoever will” come to Christ. (Romans 10:13)

“For whosoever shall call upon the name of the Lord shall be saved.”

2. **Establishing** - The second step is what we call “life on life discipleship” and we believe that each new believer should be able to know the fundamentals of the faith. This comes about by one person who already has gone through this before can invest their time into the new believer not just with material, but spending time with that person (life on life). *“And he ordained twelve, that they should be **with him**, and that he might send them forth to preach.”* Ephesians 4:11,12

3. **Ministry Training (Equipping)** - As God gives us more and more opportunity we need to win people to the Lord and then train them to do ministry. As you can see on the funnel, there will be even less people who desire to take the next step into the full-time ministry. We do feel that we will be spending at least 70 % to 80% of our ministry time with these people. The other 20% to 30% of our ministry time will be spent with the church people that mainly come on Sundays but do not want to get involved very much. I believe in the 80% - 20% principle where we should spend more time with those things or people that will produce the greatest results. We believe that if we have a focus on training men, then God will build His church with those men that are trained and ready. We truly believe that God has those who will be saved still and that will serve the Lord with their lives.

4. **Disciples training Disciples** - We also believe wholeheartedly that when we have done the first three steps, God will multiply His work and men will “teach others also.” (2 Timothy 2:2) These will be men who have been given what they need to reproduce themselves into other lives.

“I believe that my work is not done discipling someone until they have taken someone else under their wing and started to reproduce themselves in others as well.”

5. **Ministry increases (Exporting)** – This last step really has more to do with God receiving the glory because of those men and women who will be continuing on in the process of multiplication.

Preperation for the Nationals

First off, we have been able to help Iglesia Bautista El Calvario (Calvary Baptist Church) start a Bible Institute that now is running over 30 students. We are praying that God would allow us to start a ministry training center in the future so that those who we are working with can have a closer place to grow and prepare themselves for the ministry. This will be a place that we can bring those who would like to study for the ministry and it will give them their doctrinal base, Theology, and also aide them in their spiritual maturity.



What We Believe

1. The Scriptures

We believe that both the Old and New Testaments are inerrant, infallible and God-breathed, and therefore are the final authority for faith and life. The sixty-six books are the complete and divine revelation of God to Man. Through the providence of God, the Scriptures have been preserved. The Authorized King James Version of the Bible shall be all that we use in the English language. (Psalm 19:7; 2 Timothy 3:16; 2 Peter 1:21).

2. God

We believe that there is only one true and living God existing in three Persons—Father, Son, and Holy Spirit—each a distinct Person, but all of one essence and all having the same nature, perfections, and attributes, and each is worthy of precisely the same worship, confidence, and obedience (Genesis 1:26; Jeremiah 10:10; Matthew 3:16–17; 28:19).

3. Jesus Christ

We believe that Jesus Christ is the Son of God, begotten by the Holy Spirit, born of the virgin Mary, shed His Blood on Calvary as a vicarious substitute, was buried, rose again bodily, and ascended to the Father according to the Scriptures (Isaiah 7:14; Matthew 1:18–25; 1 Corinthians 15:3; Hebrews 4:15).

4. Holy Spirit

We believe that the Holy Spirit is the Third Person of the Trinity, very God, coexistent with the Father and the Son. The Holy Spirit is the chief agent in regeneration, the chief convictor of sin, and the chief comforter of the believer. Simultaneous with regeneration, the Holy Spirit baptizes the believer into the body of Christ. It is the privilege and duty of all the saved to be filled with the Spirit. We believe that God is sovereign in the bestowal of spiritual gifts to every believer. God uniquely uses evangelists, pastors, and teachers to equip believers in the assembly in order that they can do the work of the ministry. We believe that speaking in tongues was never the common or necessary sign of the baptism or filling of the Holy Spirit and that ultimate deliverance of the body from sickness or death awaits the consummation of our salvation in the resurrection, though God frequently chooses to answer the prayers of believers for physical healing. We are a non-Charismatic ministry (Matthew 28:19; John 16:7–11; Acts 5:3–4; Romans 8:9; 1 Corinthians 12:12–14; Ephesians. 1:17-18; 5:18; Romans. 12:3-8; 1 Corinthians 12:4-11, 28; Ephesians. 4:7-12; 1 Corinthians. 1:22; 13:8; 14:21-22).

5. Salvation

We believe that all who, in faith, receive the Lord Jesus Christ as Saviour are born again by the Holy Spirit and thus become the children of God. Salvation includes redemption, regeneration, justification, sanctification, and glorification. We believe that repentance toward God and faith toward our Lord Jesus Christ are the essential conditions for appropriating the saving grace of God (Luke 13:3,5; John 1:12; 3:3; 17:17; Acts 20:21; Romans 8:29–30; Ephesians 2:8–9; 4:30; Titus 3:5).

6. The Lord's Day

We believe that Sunday is the Lord's Day and is a Christian institution for regular observance of worship and spiritual devotion, both public and private (1 Corinthians 16:2; Revelation 1:10).

7. Creation

We believe the Triune God created the universe apart from preexisting materials. We believe that God created the universe in six literal, 24-hour periods. We reject evolution, the Gap Theory, the Day-Age Theory, and Theistic Evolution as unscriptural theories of origin. We believe in the historicity of the first eleven chapters of Genesis (Genesis 1:1; Matthew 19:4; John 1:1–3; Romans 1:20; Colossians 1:16–17; Hebrews 11:3).

8. The Local Church

We believe that the New Testament church is a local body of baptized believers with Christ as its Head and the Holy Spirit as its guide. New Testament churches promote God's work by personal and corporate evangelism, and by cooperating with other local N.T. churches of like faith and practice for missions and many other joint efforts. The local church is governed independently from outside persons, bodies, groups, or authorities (Matthew 28:16–20; Acts 1:6–8; 6:3; 1 Corinthians 16:1; 1 Corinthians 12:12–14; 2 Corinthians 5:20a; 8—10; Ephesians 1:3–6, 22–23; Philippians 4:15–16).

9. Ordinances

We believe that the local church observes two ordinances—baptism and the Lord's Supper. We believe that all who have received Christ as Lord and Saviour should be baptized in the Name of the Father, the Son, and Holy Spirit; that baptism is by immersion in the likeness of the death, burial, and resurrection of Christ; and that the Lord's Supper should be observed in remembrance of Him to show forth His death for our sins until He comes again. (Matthew 26:26–30; 28:19–20; Romans 6:3–6; 1 Corinthians 11:23–26).

10. Separation

We believe that all the saved should live in such a manner as not to bring reproach upon their Savior and Lord; and, that separation from all religious apostasy, all worldly and sinful pleasures, practices and associations is commanded of God (Romans. 12: 1-2; 14: 13; 2 Corinthians. 6: 14-7:1; 2 Tim. 3:1-5; 1 John 2:15-17; 2 John 9-11).

11. Eternal State

We believe in the bodily resurrection of all men, the saved to eternal life in Heaven, and the unsaved to judgment and everlasting punishment in Hell (Matthew. 25:46; John 5:28, 29; 11:25-26; Rev. 20:5-6, 12-13).

12. Missions

We believe that God has given the church a great commission to proclaim the Gospel to all nations so that there might be a great multitude from every nation, tribe, ethnic group, and language group who believe on the Lord Jesus Christ. We are committed to world missions through prayer, sending, and giving for missionaries of like faith and practice (Matthew. 28: 19-20; Mark 16:15; Luke 24:46-48; John 20:21; Acts 1:8; 2 Corinthians. 5:20).

FOR MORE INFORMATION OR TO BOOK US FOR A MEETING PLEASE CONTACT US.

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